

## **The 1993-1994 Academic Year in the Cracow Pontifical Academy of Theology**

The new 1993—94 academic year opened in the Cracow Pontifical Academy of Theology (Papieska Akademia Teologiczna w Krakowie) with the traditional pilgrimage to the Shrine of Our Lady at Kalwaria Zebrzydowska near Cracow, held this year on 30th September 1993. The official inaugural ceremony and enrolment of new students was held on 20th October 1993, and a solemn inaugural Mass was celebrated in the University Church of St. Anne's, with Bishop Tadeusz Rakoczy, Bishop of Bielsko and Żywiec (a diocese in the Metropolitan Archdiocese of Cracow), as the chief celebrant and preacher.

Of the numerous academic events, two that deserve special mention were the academic symposium to mark the fifteenth anniversary of the pontificate of John Paul II (organised jointly by the Pontifical Academy of Theology and the Jagellonian University of Cracow), and an academic conference on the Concordat which has been signed but not yet ratified between the Republic of Poland and the Holy See.

The Symposium to mark the 15th anniversary of the inauguration of the present pontificate was held on 11th—12th October 1993 in the Hall of the Collegium Novum of the Jagellonian University. The opening address was delivered by the Rector of the Jagellonian University, Professor Aleksander Koj. The Symposium was attended by the Great Chancellor of the Pontifical Academy of Theology, Franciszek Cardinal Macharski, who addressed the participants. The speakers in the Symposium were fellows of the Pontifical Academy of Theology, the Jagellonian University, the Catholic University of Lublin, and the Academy of Catholic Theology (Warsaw). The morning session on the first day of the Symposium (Monday, 11th October, 1993), was devoted to philosophical issues, and consisted of papers by Professor Jean Galot S.J.: *Philosophie et théologie*, Professor Władysław Stróżewski: *O przygodności człowieka* [The Contingency of Man], and Professor Andrzej Półtawski: *Przeżycie etyczne jako podstawowe doświadczenie filozoficzne* [The Ethical Experience as the Fundamental Philosophical Experience] — a communiqué. The session was chaired by Professor Andrzej Fuliński. Subsequent proceedings concerned theological questions. In the afternoon session papers were delivered by Professor Adam Kubiś: *Podstawowe*

*problemy teologiczne współczesnej ewangelizacji w ujęciu Karola kard. Wojtyły* [Basic Theological Problems in Contemporary Theology as Presented by Karol Cardinal Wojtyła], Dr. Marian Jakubiec: *Katechizm Kościoła powszechnego jako wyraz troski Papieża o integralny przekaz wiary* [The Catholic Church Catechism: An Expression of the Pope's Concern for an Integral Communication of the Faith], and Dr. Jan Dyduch: *Papież Jan Paweł II protektor Papieskiej Akademii Teologicznej* [Pope John Paul II, Patron of the Pontifical Academy of Theology]. The session was chaired by Professor Władysław Stróżewski.

In the morning session on the second day of the Symposium (12th October 1993) Dr. Dionizy Łukaszuk presented a paper entitled *Problematyka teologicznego poznania. Stopnie pewności teologicznej* [The Problems in Theological Knowledge: Degrees of Theological Certitude]. Professor Jean Galot S.J. delivered a paper entitled *L'Etat de vie des apôtres*. This was followed by a paper by Dr. Jan Wal, entitled *Wkład Karola kard. Wojtyły w rozwój dialogu wewnątrzkościelnego* [The Contribution of Karol Cardinal Wojtyła to the Development of Dialogue within the Church]. This session was chaired by Professor Adam Kubiś. The afternoon session was devoted to reflection on the pontificate of John Paul II in its entirety, and consisted of two papers, the first by Dr Józef Makselon entitled *Fascynacja i wezwanie — Wizyty papieskie w Polsce* [Fascination and Challenge: the Papal Visits to Poland], and the second by Professor Stanisław Nagy, entitled *Piętnaście lat pontyfikatu — Próba syntezy* [Fifteen Years of the Pontificate: an Attempt at a Synthesis]. The session was chaired by Dr. Dionizy Łukaszuk. Each session was followed by a discussion in the Convivium Common Room. A closing address was delivered by Father Adam Kubiś, Rector of the Cracow Pontifical Academy of Theology. Materials presented at the Symposium were published in a volume entitled *Symposium naukowe z okazji 15-lecia pontyfikatu Jana Pawła II* [Academic Symposium to Mark the 15th Anniversary of the Inauguration of the Pontificate of John Paul II], by the Wydawnictwo Naukowe Papieskiej Akademii Teologicznej publishing house (Kraków, 1994).

The Cracow Pontifical Academy of Theology joined in the general discussion going on throughout Poland on the subject of the Concordat, with the holding of an academic conference entitled *Rola i znaczenie konkordatu zawartego między Stolicą Apostolską i Rzeczpospolitą Polską w dniu 28 lipca 1993 r.* [The Role and Significance of the Concordat Entered by the Holy See and the Republic of Poland on 28th July 1993]. This conference was held on 19th May 1994 in the Hall of the Cracow Seminary, under the patronage of the Great Chancellor of the Academy of Theology, Cardinal Franciszek Macharski. Papers were delivered by

the fellows of the Cracow Pontifical Academy of Theology and the Jagellonian University: Professor Jan Dyduch, *Relacje Kościół—Państwo w nauczaniu Vaticanum II i ich recepcja w Konkordacie z 1993* [Relations between the Church and the State in the Teachings of the Second Vatican Council and Their Reception in the 1993 Concordat]; Professor Tadeusz Pieronek, *Znaczenie Konkordatu 1993 roku dla Kościoła w Polsce* [The Significance of the 1993 Concordat for the Church in Poland]; Jerzy Turowicz, Chief Editor of the *Tygodnik Powszechny* [Catholic weekly], *Znaczenie Konkordatu dla umocnienia wolności, pokoju i ładu społecznego w Europie* [The Significance of the Concordat in the Consolidation of Freedom, Peace, and Social Order in Europe]; Professor Waław Uruszczak, *Konkordat nadziei — Refleksje o znaczeniu Konkordatu z 1993 roku dla państwa Polskiego* [A Concordat of Hope: Some Reflections on the Significance of the 1993 Concordat for the Polish State]; Professor Andrzej Mączyński, *Znaczenie Konkordatu dla polskiego systemu prawnego* [The Significance of the Concordat for the Polish Legal System]; and Professor Jan Dudziak, *Zharmonizowanie kanonicznego prawa małżeńskiego i polskiego prawa rodzinnego w Konkordacie* [The Attunement of Canon Law Relating to Marriage and Polish Family Law in the Concordat]. Materials presented at the Conference were published in a volume entitled *Rola i znaczenie konkordatu* [The Role and Significance of the Concordat], edited by Father Jan Dyduch and published by the Oficyna Wydawnicza Papieskiej Akademii Teologicznej w Krakowie (1994).

Apart from these symposia organised by the Academy, there were also symposia organised by its particular institutes. The Faculty of Theology organised a symposium on the subject of John Paul II's encyclical, *Veritatis Splendor*, which was held on 24 th February 1994 in the Hall of the Cracow Seminary. It was opened by the Academy's Great Chancellor, Cardinal Franciszek Macharski. Papers were delivered by the fellows of the Academy's Faculty of Theology and by visiting speakers from other Polish Catholic colleges: Professor Alojzy Marcol, *Główne idee encykliki „Veritatis splendor”* [The Main Ideas in „*Veritatis Splendor*”]; Professor Tomasz Jelonek, *Ewangeliczna rozmowa Jezusa z młodzieńcem jako kanwa dla ukazania problematyki moralnej* [Jesus' Gospel Conversation with the Young Man as a Framework for the Presentation of Moral Questions]; Professor Jan Kowalski, *Postulaty stawiane teologom moralistom przez „Veritatis Splendor”* [Postulates Put to Moral Theologians by „*Veritatis Splendor*”]; and Professor Andrzej Szostek (Vice-Rector of the Catholic University of Lublin), *Teonomia uczestnicząca. Wolność a prawo w świetle „Veritatis splendor”* [Participation Theonomy. Freedom and the Law in the Light of „*Veritatis Splendor*”]. A panel discussion

followed the papers, in which the professors of Ethics and Moral Theology participated. The Symposium was summed up and closed by Cardinal Macharski.

The Liturgical Institute attached to the Faculty of Theology organised a symposium on the subject of *Post-Vatican II Liturgical Pastoral Care* [Duszpasterstwo liturgiczne po soborze watykańskim II], which was held on 16—17th November 1993 in the Cracow Seminary and coincided with the 25th anniversary jubilee celebrations for the Blessed Michał Giedroyc Liturgical Institute in the Faculty of Theology of the Cracow Pontifical Academy of Theology. This Institute was founded by Cardinal Karol Wojtyła, the present Pontiff, John Paul II. The Symposium was opened by the Rector of the Cracow Pontifical Academy of Theology, Professor Adam Kubiś, who presented the Director of the Institute, Professor Waław Świerzawski, with a festschrift publication entitled *Euntes Docete*, published by the Wydawnictwo Naukowe Papieskiej Akademii Teologicznej (Kraków, 1994) and edited by Dr. Stefan Koperek.

The main theme of the first day of the Symposium was the apostleship of the liturgy, and consisted of papers by the following speakers: Professor Romuald Rak, *Instytuty liturgiczne wobec współczesnych poglądów i wypaczeń teologicznych* [Liturgical Institutes and Contemporary Opinions and Distortions in Theology]; Professor Bogusław Nadolski, *Liturgia ciągłym zadaniem* [The Liturgy as a Continual Task]; Dr. Stanisław Czerwik, *Formacja liturgiczna w seminariach duchownych* [Liturgical Formation in the Seminaries]; and Dr. Wiesław Przyczyna, *Przepowiadanie w liturgii* [Preaching in the Liturgy]. The subject of the second day was evangelisation, and in particular the catechumenate as a new form of evangelisation, centred around the problems discussed in the paper by Professor Waław Świerzawski, *Wprowadzać katechumenat* [Introducing the Catechumenate]. The second day of the Symposium was attended by Cardinal Macharski. The closing address was delivered by the Director of the Liturgical Institute, Professor Waław Świerzawski.

The Chair of Theology of Interior Life in the Faculty of Theology of the Cracow Pontifical Academy of Theology organised a symposium on the subject of *Medytacje chrześcijańskie* [Christian Meditation], held on 9th December 1993 in the Hall of the Cracow Seminary. The Symposium was opened by Bishop Waław Świerzawski, Tutor of the Chair, who also delivered the introductory address on the subject of the foundations of Christian meditation. Papers were delivered by the following professors of the Faculty of Theology of the Cracow Pontifical Academy of Theology and by guest speakers: Dr. Jan Machniak, *Medytacja — natura, początki, relacje do innych praktyk modlitewnych* [Meditation: Nature, Origins, and Relation to Other Practices of Prayer];

Dr. Jerzy Chmiel, *Medytacja biblijna* [Biblical Meditation]; Dr. Henryk Pietras, *Medytacja u Ojców Kościoła* [Meditation in the Fathers of the Church]; Dr. Stanisław Czerwik, *Liturgia a medytacja* [The Liturgy and Meditation]; Dr. Dominik Wider, *Spojrzenie na trzy metody modlitwy wewnętrznej: ignacjańska, sulpicjańska, terecjańska* [A Review of Three Methods of Inner Prayer: the Ignatian, the Sulpician, and the Teresian Method]; and Dr. Wiesław Stanisław Gogol, *Warunki medytacji i trudności* [Conditions for Meditation and Obstacles]. The Symposium was closed by a discussion chaired by the Dean of the Faculty of Theology.

To mark the centenary of the death of Cardinal Albin Dunajewski, the Faculty of Church History in the Cracow Pontifical Academy of Theology organised an academic conference entitled *Odnowiciel diecezji krakowskiej i jej życia religijnego* [Restorer of the Diocese of Cracow and Its Religious Life] under the patronage of the Great Chancellor of the Academy of Theology, Cardinal Franciszek Macharski. The Symposium was held on 5th May 1994, and it was opened by Cardinal Macharski. The following speakers presented papers in the morning session: Professor Bolesław Kumor, *Odnowienie diecezji krakowskiej w XIX wieku* [The Renewal of the Diocese of Cracow in the Nineteenth Century]; Dr. Wiesław Murawiec, *Kardynał A. Dunajewskiego działalność społeczno-polityczna* [Cardinal Dunajewski's Social and Political Work]; Professor Janina Bieniarzówna, *Kardynał A. Dunajewski odnowiciel życia zakonnego w diecezji krakowskiej* [Cardinal Dunajewski's Work of Renewal in the Religious Houses of the Diocese of Cracow]; and Dr. Stanisław Dobrzański, *Kardynał A. Dunajewski w trosce o formację duchowieństwa* [Cardinal Dunajewski and His Concern for the Formation of the Clergy]. After lunch Dr. Stanisław Piech delivered a paper entitled *Kardynał A. Dunajewski pasterz Kościoła krakowskiego* [Cardinal Dunajewski, Pastor of the Church in Cracow] in Wawel Cathedral. The Conference was closed by Holy Mass, during which Cardinal Macharski preached the sermon.

The fiftieth anniversary of the death of Father Jan Salamucha was marked by a symposium entitled *Logika i metafizyka* [Logic and Metaphysics], organised by the Centre for Interdisciplinary Studies [Ośrodek Badań Interdyscyplinarnych, OBI] attached to the Faculty of Philosophy. The Symposium was held in Cracow on 5—6th May 1994, in the Sosnowiec Diocesan Seminary building. Father Salamucha was a member of the Cracow Circle [*Koło Krakowskie*], a small group which in the years 1919—1939 endeavoured to apply the latest achievements in Formal Logic to Scholastic Theology. In this respect the Cracow Circle continued the traditions in Logic initiated by the Lwów and Warsaw School. The following speakers delivered papers at the Symposium: Professor Edward

Nieznański (Academy of Catholic Theology, Warsaw), *Drogi i bezdroża formalizacji teodycei od Salamuchy do Gödla* [The Ups and Downs in the Formalisation of Theodicy from Salamucha to Gödl]; Professor Leon Koj (Marie Curie-Skłodowska University, Lublin), *Koncepcja logiki J. Salamuchy* [Salamucha's Concept of Logic]; Professor Jan Woleński (Jagellonian University, Cracow), *Ontologia w Kole Krakowskim* [Ontology in the Cracow Circle]; Professor Jerzy Perzanowski (Copernicus University, Toruń, and Jagellonian University, Cracow), *Teoontologia* [Theo-Ontology]; Professor Jan Woleński, *O odnalezionych manuskryptach ks. J. Salamuchy* [The Newly Discovered Manuscripts of Father Salamucha]; Dr. Zbigniew Wolak (Tarnów), *Światopogląd u ks. J. Salamuchy* [Father Salamucha's Outlook on Life]; Professor Zygmunt Hajduk (Catholic University of Lublin), *Kategoria dokładności w nauce i filozofii* [The Category of Precision in Science and Philosophy]; and Dr. Jacek Dembek (Cracow Pontifical Academy of Theology), *Kłopoty Whiteheada teorii zdarzeń* [Problems with Whitehead's Theory of Occurrences]. Dr. Dembek, Professor Hajduk, Dr. Heller, Professor Perzanowski, and Professor Woleński took part in a panel discussion.

The Cracow Pontifical Academy of Theology honoured the tenth anniversary of the death of Father Ignacy Różycki, an eminent professor of Dogmatic Theology, by holding a special tribute which took place on 14th October 1993 in Wawel Cathedral. The ceremony was opened by the Rector of the Cracow Pontifical Academy of Theology, Professor Adam Kubiś. Dr. Tomasz Chmura presented an address on the life and academic work of Professor Różycki, published in Volume XXV of the *Analecta Cracoviensia* (1993). After the address Holy Mass was celebrated for the repose of the soul of Father Różycki, with Bishop Stanisław Smoleński as chief celebrant. The sermon entitled *Dziękczynienie za teologa* [Thanksgiving for a Theologian] was delivered by Dr. Edward Staniek, Rector of the Cracow Seminary. The ceremony was attended by Professor Jean Galot S.J., Visiting Professor in the Academy's Faculty of Theology.

The Cracow Pontifical Academy of Theology is working with other Cracovian institutions for higher education and research. This work includes participation in numerous fully academic and more informal events. One of them was the Symposium entitled *Krytyczny moment w dziejach polskich sumień* [A Critical Moment for the People of Poland and Their Consciences], organised jointly with the Cracow Committee for the Celebration of the Fifteenth Anniversary of Pope John Paul II's Pontificate and the bi-monthly magazine, „Arka”, which was held on 10–11th June 1994, on the fifteenth anniversary of the first Pontifical visit to Poland and in particular the Pope's stay in Cracow. The Pontifical Academy

was represented in the Committee by Dr. Józef Makselon. The proceedings on the first day of the Symposium were held in the Hall of the Collegium Novum Building in the Jagellonian University, and in the Cracow Seminary on the second day.

A Symposium entitled *Rodzina przyszłością ludzkości* [The Family: Future of Mankind] was held on 6-7th May 1994 in the City Hall of Cracow. It was organised by the Association of Catholic Families in the Archdiocese of Cracow. The Rector of the Cracow Pontifical Academy of Theology, Professor Adam Kubiś, was a member of the Honorary Committee, and Dr. Waclaw Gubała was a member of the Organisers' Committee. During the proceedings he delivered a paper entitled *Problemy religijno-moralne współczesnej rodziny* [The Contemporary Family and Its Religious and Moral Problems].

A conference organised by the Cracow Redemptorists, the Faculty of the History of the Church in the Cracow Pontifical Academy of Theology, and the Redemptorist Seminary on the subject of the cult of Our Lady of Perpetual Succour was held on 18th May 1994, well-nigh on the eve of the coronation ceremony of the miraculous icon of Our Lady of Perpetual Succour in the Cracow Redemptorist Church. The Conference, entitled *Kult Matki Bożej Nieustającej Pomocy wczoraj i dziś* [The Cult of Our Lady of Perpetual Succour: Past and Present], was opened by Cardinal Franciszek Macharski. The following speakers presented papers: Dr. Benignus Wanat, *Teologia Ikony Matki Bożej Nieustającej Pomocy* [The Theology of the Icon of Our Lady of Perpetual Succour]; Father Marian Sojka, *Kult Matki Bożej Nieustającej Pomocy w Kościele powszechnym* [The Cult of Our Lady of Perpetual Succour in the Catholic Church]; Dr. Edward Nocuń, *Cześć Matki Bożej Nieustającej Pomocy w Kościele polskim* [The Veneration of Our Lady of Perpetual Succour in the Church in Poland]; Dr. Antoni Bazielić, *Sługa Boży o. Bernard Łubieński jako propagator kultu Matki Bożej Nieustającej Pomocy* [The Venerable Father Bernard Łubieński, Promoter of the Cult of Our Lady of Perpetual Succour]; Dr. Stanisław Piech, *Kult Matki Bożej Nieustającej pomocy w Kościele Redemptorystów w Krakowie-Podgórze* [The Cult of Our Lady of Perpetual Succour in the Cracow Redemptorist Church]; Dr. Leszek Gajda, *Jak dziś mówić o Maryi? Matka Boża w kaznodziejstwie współczesnym* [A Modern Approach to the Subject of Mary in Contemporary Homiletics]; and Dr. Stanisław Madeja, *Nieustanna nowenna formą kultu maryjnego* [The Perpetual Novena as a Special Form in the Cult of Mary]. The Conference closed with the Perpetual Novena and solemn Holy Mass, with a sermon preached by Cardinal Franciszek Macharski, Metropolitan Archbishop of Cracow.

Alongside the symposia, a special mention should be made of the lectures delivered by Visiting Professors from other universities and colleges, especially from abroad. Such events testify to the Academy's scholarly contacts with numerous colleges throughout the world. Professor Jean Galot S.J. of the Gregorianum Pontifical University in Rome was invited to Poland by the Cracow Pontifical Academy of Theology and visited Poland on 5—16th October 1993. After having given several lectures in Warsaw and Poznań, Father Galot came to Cracow, where he stayed from October 11th—16th and delivered a few lectures in various teaching institutions. In the Cracow Pontifical Academy of Theology he presented three papers, two during the above-described academic symposium to mark the fifteenth anniversary of the Pontificate. The third, entitled *Women and Holy Orders* and attended by a large audience consisting of lay people and nuns, was given on 15th October in the Faculty of Theology of the Cracow Pontifical Academy of Theology. On 14th October Professor Galot met members of the faculty and teaching staff of the Cracow Pontifical Academy of Theology in the Senate Hall of the Rector's Office. After a short address by Father Adam Kubiś, Rector of the Academy, Professor Galot spoke on the readiness of Polish theology to accept all that is good in contemporary European theology. A short discussion followed. All the lectures and papers presented by Professor Galot in Poland have been published in a collected volume entitled *Wybrane zagadnienia z teologii współczesnej* [Selected Questions in Contemporary Theology], by the publishers Wydawnictwo Naukowe Papieskiej Akademii Teologicznej (Kraków, 1994).

A lecture by Professor Hans-Peter Müller of the Westfälische Wilhelms-Universität, Münster, on the subject of the Song of Songs and entitled *Menschen, Landschaften, und religiöse Erinnerungsreste — Anschlusserrörungen zum Hohenlied*, was delivered on 18th November 1993 in the Academy at ulica Franciszkańska 1. This meeting was organised by the Faculty of Theology of the Cracow Pontifical Academy of Theology and the Institute of Oriental Philology of the Jagellonian University. Dr. Jerzy Chmiel performed the duties of interpreter. On 12th October 1993 Professor Ernst Tugendhat, formerly of the Universities of Hamburg, Berlin, and the Max-Planck-Institut, delivered a lecture entitled *Foundations of Ethics*. Professor Tugendhat's stay in Cracow was organised by the Goethe-Institut. There was no interpretation service for the lecture. On 19th October 1993 Professor Richard John Neuhaus, Director of the New York Institute for Religion and Public Life, presented a paper entitled *Liberalism: an Ally or an Enemy of the Church?* Dr. Roman Tertil of the Jagellonian University served as interpreter. On 1st December 1993 Professor Michel Novak of the American Enterprise

Institute in Washington gave a lecture entitled *The Church and Capitalism*. Dr. Miłowit Kuniński of the Jagellonian University served as interpreter. On 24th February 1994 Professor Alfredo Henriques of the University of Lisbon, Portugal, guest of the Centre for Interdisciplinary Studies, delivered a lecture entitled „The Pros and Cons of the Inflationary Model of the Early Universe”. Professor Michał Heller served as interpreter. On 4th May 1994 Dr. Helmut Kohlenberger from Austria, Secretary of the European Association of St. Anselm, presented a lecture entitled *Aus der philosophisch-theologischen Problematik des Hl. Anselms von Canterbury*. Dr. Dariusz Oko served as interpreter. All of the papers by visiting speakers were delivered in the Academy's Faculty of Philosophy.

The Faculty of Philosophy also organised academic Board Meetings. The proceedings which were held on 8th March 1994 were attended by Professor Georges Cottier O.P. from the Vatican. The subject of the meeting was *Wolność i prawda w „Veritatis splendor”* [Freedom and Truth in „*Veritatis Splendor*”]. Father Cottier is a Swiss philosopher and editor of the magazine „Nova et Vetera”. For two years he has been a theologian in the Papal Household, and in this capacity he assisted the Holy Father in the writing of the encyclical *Veritatis Splendor*. The discussion concentrated on the part of reason („common sense”) in moral judgement.

The 1993—94 academic year also saw the continuation of a series of lectures (launched in 1990) on the subject of Theology and Cosmology and entitled the Coyne Lectures in honour of the Vatican Observatory astronomer who initiated studies on the boundary of theology and cosmology. The Coyne Lectures are organised by the Centre for Interdisciplinary Studies in the Academy's Faculty of Philosophy. A guest speaker was Professor William R. Stoeger S.J., who on 20th—22nd October delivered a cycle of lectures entitled „Theology and Cosmology”, which consisted of *Contemporary Physics and the Ontological Status of the Laws of Nature, The Experience of Knowing in Science and Spirituality and God's Action in the World in the Light of the Scientific Knowledge of Reality*. Dr. Jacek Dembek and Dr. Włodzimierz Skoczny served as interpreters. The lectures were held in the Sosnowiec Diocesan Seminary Building in Cracow.

Professor Emerich Coreth S.J., formerly Professor of Philosophy in the Gregorianum and the University of Innsbruck, was a guest speaker presenting a cycle of lectures on contemporary philosophy in tribute to Father Konstanty Michalski. The cycle, entitled *Człowiek i świat w filozofii nowożytnej* [Man and the World in Modern Philosophy], was delivered on 14th—17th December 1993, and consisted of the following

lectures: *Der Mensch und die Welt in der modernen Philosophie*, *Die Frage nach den Menschen*, *Die Freiheit des Menschen*, and *Transzendenz des Menschen*. Copies of translations of the lectures were distributed to the audience beforehand, while Dr. Dariusz Oko provided an interpreting service for the discussion.

The Academy also pursues scholarly exchange in the form of attendance by its fellows at academic conferences and symposia organised by foreign or international research institutions. The following academic personnel of the Faculty of Theology took part in such exchange programmes: Dr. Jerzy Chmiel presented a paper entitled *Le dialogue islamo-chrétien et l'interprétation de la Bible* at the „Christianisme et Islam” Colloquium, which was held in the Jagellonian University on 12—14th April 1994. He also delivered a lecture entitled *Die biblische Hermeneutik und eine neue Evangelisierung* in the Faculty of Catholic Theology at the Gutenberg University in Mainz.

Dr. Wanda Póltawska participated in the Congrès Européen de Pastorale Familiale which took place in Klosterneuburg on 14—17th October 1993, where she contributed a paper entitled *Geburtenkontrolle um jeden Preis?* Dr. Póltawska also took part in the Eighth International Conference organised by the Pontificium Consilium de Apostolatu pro Valetudinis Administrando, on the subject of *Puer Natus Est Nobis: The Child Is the Future of Society*, which was held on 18—20th November 1993, where she presented a paper entitled *The Personality of the Child and His/Her Psychophysical Development*.

Dr. Waclaw Gubała participated in an international symposium on the subject of *Ethische Aspekte der gegenwärtigen Medizin — ausgewählte Probleme*, organised by the Chair of Anaesthesiology and Intensive Therapy in the Collegium Medicum of the Jagellonian University on 2nd July 1993.

Of the members of the Faculty of Philosophy, Professor Michał Heller contributed to the international exchange programmes by participating in the following symposia: *Chaos, Complexity, and Self-Organisation*, at Berkeley (USA), 1st—6th August 1993, with a paper entitled *Chaos, Probability, and Comprehensibility of the World* and the Fifth European Conference on Science and Theology: *The Concept of Nature in Science and Theology*, at Freising and Munich (Germany), 23—27th March 1993, with a paper entitled *Science and Transcendence*.

Professor Józef Tischner took part in a research programme entitled *Die Interdependenz von Strukturreformen und Einstellungswandel in der ehemaligen DDR und in Polen* in the University of Osnabrück, and in the closing symposium for this programme at Bad Iburg (24—28th

May 1994), where he delivered a paper entitled *Przemiany ustrojowe a etyka pracy* [Political Transformation and Labour Ethics].

Bishop Józef Życiński took part in an interdisciplinary symposium entitled *Science and Faith* at Castel Gandolfo on 19th August 1993, and presented a paper entitled *Jedność prawdy a wielość filozofii Boga: Tomasz, Findlay, Swinburne, Whitehead* [The Unity of Truth and the Multiplicity of Philosophies of God: Thomas, Findlay, Swinburne, and Whitehead]. At the IESE Interdisciplinary Seminar held in Madrid on 11th December 1993 he delivered a paper entitled *Theology and Science in Our Search after Truth*. At the Conference on Philosophy and Society held in Washington on 3rd November 1993 he presented a paper entitled *Religion and Society after Marxism in Central Europe*. He contributed a paper entitled *La scienza attuale di fronte all'intelligibilità del reale* to the proceedings of the III Convegno di studio, entitled *La verità scientifica*, and on 13th March 1993 at the Janineum in Vienna he gave a lecture entitled *Die Kirche in Polen und liberale intellektuelle Dialogperspektiven*.

On 26th November 1993 Dr. Tadeusz Gadacz presented a lecture entitled *Gott in der Philosophie von E. Lévinas* at the University of Bochum (Germany). Dr. Stanisław Pamuła participated in the closing symposium for the research programme entitled *Die Interdependenz von Strukturereformen und Einstellungswandel in der ehemaligen DDR und in Polen* at Bad Iburg (24—28th May 1994), with a contribution entitled *Die Rolle der katholischen Soziallehre im „Tygodnik Powszechny“*. Dr. Antoni Szwed gave a series of lectures in English, on the subject of *The Sources of Contemporary Consumerism*, in the Czech Academy of Science in Prague (14—16th November 1993).

The Faculty of Church History was represented abroad by Professor Bolesław Kumor, who delivered a lecture in Mainz entitled *Biskupi sufragani krakowscy w XVII wieku* [Suffragan Bishops of Cracow in the 17th Century] (24th February 1994); and by Dr. Janusz Wycisło, who read a paper entitled *Die katholische Kirche in Polen von 1939 bis 1989* at the First Academic Seminar in Berlin organised by the Arbeitnehmerbildungsstätte Benediktushöhe Retzbach and the Arbeitsgemeinschaft Katholisch-Sozialer Bildungswerke in der Bundesrepublik Deutschland, held on 17—19th December 1993.

The range of teaching activities conducted in the Cracow Pontifical Academy of Theology may also be testified to by the number of academic degrees conferred. In the Faculty of Theology in the 1993—94 academic year 448 Master of Divinity degrees, 33 Licentiate degrees, and 6 Doctor's degrees were conferred. One person was habilitated. In the

Faculty of Philosophy 4 Master of Philosophy degrees, 5 Licentiate degrees, and 3 Doctor's degrees were conferred. In the Faculty of Church History 7 Master's degrees and 3 Licentiates were conferred.

Two new institutions were added to the administrative structures for the Academy's teaching activities. The Senate instituted the Department of Pedagogics. Professor Marian Śnieżyński was appointed its Director. The course of studies, which commenced in the 1993/94 academic year, lasts two semesters and entails lectures in Educational Studies and Psychology, and teaching practice in the schools. The curriculum satisfies the requirements of the Polish Ministry of Education for teaching qualifications in the state schools. On the grounds of its decision of 18th October 1993 the Senate of the Academy instituted the Institute for Interdisciplinary Studies on Ecumenism and Dialog in the Cracow Pontifical Academy of Theology. Dr. Łukasz Kamykowski was appointed its provisional Director.

Easy access to academic information and data facilities is of paramount importance in scholarship and teaching. The Cracow Pontifical Academy of Theology is at present conducting work on the computerisation of its catalogue of periodicals, to replace the existing traditional catalogue. The Academy's Library is a member of „Fides”, the Federation of Polish Church Libraries. This makes inter-library information exchange much easier. The work on the catalogue is being conducted in the Mak program, and result made available on a current basis to members of the Federation.

Periodicals continue to be an extremely important part of the Academy's scholarly publications, the most readily accessible means of presentation for the academic achievements of members of the various faculties. The Academy's major periodicals include the „Analecta Cracoviensia”. „Logos i Ethos”, the periodical of the Faculty of Philosophy, which has built up a substantial academic reputation, has recently published another issue with a series of interesting articles. The Centre for Interdisciplinary Studies in the Academy's Faculty of Philosophy has published a new issue of its periodical, „Zagadnienia filozoficzne w nauce” within the Wydawnictwo Naukowe publications. The Faculty of the History of the Church has published Volume Two of the „Folia Historica Cracoviensia”, as a tribute to Professor Janina Bieniarzówna, founding member of this Faculty and for many years its Dean.

Dr. Jan Daniel Szczurek